# **UNOFFICIAL COPY**

12/35/25<del>/23/3</del>

Doc#: 1023626003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 08/24/2010 08:45 AM Pg: 1 of 3

Mail to: BRINNSP, LLC 666 DUNDEE RD, #1102 NORTHBROOK, IL 60062

646853F

#### SPECIAL WARRANTY DEED

THE GRANTOR HSPC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE ELLINGTON TRUST SERIES 2007-1, an association created and existing under and by virtue of the laws of the state of Delaware, and duly authorized to transact business in the State of Illinois, for the consideration of the sum of Ten and no/100 dollars (\$10.00), pursuant to the authority given it by the Board of Directors of said corporation does hereby SELL and CONVEY to BRINNSP, LLC, the real estate situated in the County of COOK, State of Illinois, to vii:

THE SOUTH 25 FEET OF LOT 5 IN BLOCK 3 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SILLINOIS.

Subject to: general real estate taxes accrued but not yet due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any; as long as they do interfere with the purchaser's use and enjoyment in of the real estate.

Commonly known as 1726 DARROW AVENUE, EVANSTON, IL 60201 PIN 10-13-220-022-0000

BOX 15

### PEDELITY NATIONAL TITLE

TO HAVE AND TO HOLD the premises aforesaid, With all and singular rights, privileges, appurtenances and immunities thereto belonging or in anyways appertaining unto the Grantee, its heirs, successors and assigns forever; and the Grantor

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further covenants that the premises are free and clear from any encumbrances done or suffered by it, and that it will warrant and defend the title to the premises unto the Grantee and its heirs, successors and assigns forever against lawful claims and demands of all persons claiming under Grantor, but not otherwise.

HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE ELLINGTON TRUST SERIES 2007-1
by BAC HOME LOANS SERVICING, LP AS SUCCESSOR BY MERGER TO WILSHIRE CREDIT CORPORATION, AS ATTORNEY IN FACT

BY: BAC GP, LLC, ITS GENERAL PARTNER

Oroban Fakhouri, Assistant Secretary

| REAL ESTATE TRA   | NSFER              | 08/13/2010      |
|-------------------|--------------------|-----------------|
|                   | COOK               | \$35.00         |
|                   | IL INOIS:          | \$70.00         |
| 10-13-220 022 022 | 70TAL:             | <b>\$105.00</b> |
| 10-13-220-022-000 | W   2010036 160011 | 5 JMBLP5        |

CITY OF EVANSTON 024136

Real Estate Transfer Tax City Clerk's Office

PAID AUG 1 1 2010 AMO

AMOUNT \$ 70.00

Agent

CITY OF EVANSTON 024128

Real Estate Transfer Tax City Clerk's Office

PAID AUG 9 - 2018 AMOUNT \$ 280. W

Agent 97

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## **UNOFFICIAL COPY**

State of California
County of Vontura

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Orobah Fakhouri

Given under my hand and official seal, this \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2010.

Commission expires 10/23/2011

This instrument prepared by Mary F. Murray, 5127 W. Devon Ave,

Chicago, Illinois.

MAIL TAX BILL TO: B

BRINNSP, LLC 666 DUNDEE RD, #1102 NORTHBROOK, IL 60062

C My Comm. Explose Oct 23, 2011

FERNANDO REVES MAYORGA Commission # 1775590 Notary Public - California Los Angeles County