## UNOFFICIAL COPY

Doc#: 1023631049 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/24/2010 11:47 AM Pg: 1 of 2

Codilis & Associates, P.C. 15W030 North Frontage Road 15W030 Suite 100 Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY FIFSE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Capital Funding Mortgage Company, LLC, a Corporation organized and existing under and by virtue of the laws of the State of December 1, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 2/25/2008 executed by

Mishka S. Terplan

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Capital Funding Mortgage Company, LLC. Said Mortgage was recorded/registere to ith the recorder/registrar for Cook County, Illinois on 03/07/2008 as Document Number 0806705143 and which Mortgage covers the following described property, to-wit:

UNIT 5414-2 IN THE EAST VIEW PARK CONDOMINIUM, AS DELINFATED ON THE SURVEY OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NOPEH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINA) TER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, DATED SEPTEMBER 1, 1976 AND KNOWN AS TRUST NUMBER 1068411 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23662516, TOGETHER WITH ITS UND (VII) ED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as:

5414 S. East View Park Unit #2

Chicago, IL 60615

Attest:

PIN 20-12-114-052-1023

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 3 day of 3, 2010

Mortgage Electronic Registration Systems, Inc. as Nominee for Capital Funding Mortgage Company, LLC

Angela Aguilar Greene Assistant Secretary Tiffany Border Assistant Secretary BOX 70

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## **UNOFFICIAL COPY**

STATE OF <b>Ohio</b>	SS
COUNTY OF	
Frankiin	
Franklin  I,	, the undersigned Notary Public, do hereby certify that