



Doc#: 1023631100 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/24/2010 02:41 PM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00414511807546

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGORY S WILLIAMS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 26, 2007, and recorded on November 23, 2007, in Volume/Book Page Document 0732704089 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-13-412-007-0000

LOT 3 (EXCEPT THE EAST 12.00 FEET OF THE SOUTH 43.00 FEET) IN OWNER'S RESUBDIVISION OF THE WEST 40.00 FEET OF LOT 4, AND ALL OF LOTS 5 AND 6 EXCEPT THE WEST 60.00 FEET OF THE NOTH 160.00 FEET OF SAID LOT 6 IN BLOCK 59 IN EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

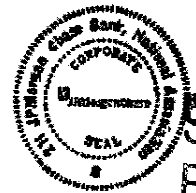
SUBORDINATION AGREEMENT FROM JPMORGAN CHASE BANK, N.A. TO FIFTH THIRD MORTGAGE COMPANY DATED SEPTEMBER 11, 2009, RECORDED SEPTEMBER 29, 2009, DOCUMENT 0927212067.

Address(es) of premises: 1571 WESLEY AVE, EVANSTON, IL, 60201-4121

Witness my hand and seal 07/29/10.

JPMORGAN CHASE BANK, N.A.


CAROLYN PREIS
Vice President



S 5
P 2
S N
M N
BC 7
4
INT AK

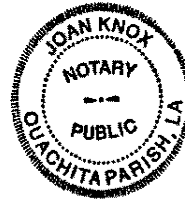
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/29/10.


JOAN KNOX - 12117
Notary Public
LIFETIME COMMISSION



Prepared by: MADELINE TUNGOL
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511807546
County of: COOK COUNTY
Investor No:
Outbound Date: 07/23/10
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377