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Doc#: 1023639029 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/24/2010 12:46 PM Pg: 1 of 3

A136-10

CLAIM OF LIEN

State of TLINOIS August, , 2010 (year)
County of Cook SS.
Before m., the undersigned Notary Public, personally appeared HERbeet Heads and
who duly sworn says that he is (the lienor herein) (the agent of the lienor herein) (Delete One)
Helleson Hedgeman
(Lienor's Name)
whose address is SOSIO SO COTTAGE SOCIO
and that in accordance with a contract wir's John Hedgemon & JBH Properties (A. O. T. O. WALL DEAST ONTRAJES CASH Advance)
LIGHT TO TO HOSE PART DEPOSIT ON TRAJES CASH Advance
lienor furnished labor, services or materials consider of: (Describe specially fabricated materials separately)
on the following described real property in County, State of County, State
A CALL TO SEE A CONTRACT NAME OF THE SECOND ACCOUNTS
CONDOMINIUM LOT 139, 140, 141, 144 AND 15 INDVISION 3 OF THE SOLAH BHOSELL CONDOMINIUM LOT 139, 140, 141, 144 AND 15 INDVISION 3 OF THE SOLAH BHOSELL CONDOMINION OF
The distance of mismal was the country of the Discharge of the contract of the
12 4 64 16, 126, 127, AND 128, IN DIVISION 10 West Fall, Sib California 2000)
of a total value of
Day 15, 2010 (year) and the last of the items on Algust 181
(year) and (if the lien is claimed by one not in privity with the owner) that the lient erved his notice to
owner on Jan 30, 20 10, 20 0 (year) by HAND Detukation (Method of Service)
ZZHF Rev. 6/98
If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.



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and, (if required) that the lienor served copies of the notice on the co	ntractor on 30, 20(0 (year
by MAL Regulate , and on the subcontractor o (Method of Service)	in Acquist,
2010 (year), by Regular mul Hand Daluty	
1/2	but Okaman
	Lienor
By 1+c2	bet Hedgeman
State of The way County of Could On Alan 30, 2000 before me, Mr. Harbott.	Hedremon
appeared personally known to my (or proved to me on the basis of satisfactory is/are subscribed to the within instrument and acknowledged to me that authorized capacity(ies), and that by his/her/their signature(s) on the behalf of which the person(s) arter, executed the instrument. WITNESS my hand and official stal.	t he/she/they executed the same in his/her/their
Signature of Notar	AffiantKnownProduced ID Type of ID
My commune Exp 5/11/20/1	(Seal)
	CAT'S OFFICE
© E-Z Legal Forms. Before you use this form, read it, fill in all blanks, and make whatever changes if you doubt the form's fitness for your purpose and use. E-Z Legal Forms and the retailer make no re the merchantability of this form for an intended use or purpose.	are necessary to your particular transaction. Consult a lawyer expresentation or warranty, express or implied, with respect to (Rev. 6/98)

COUNT I:
UNIT TO (10)2-1-1 KE TERRACE CONFOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST ½ OF THE SOUTHWEST ¼ AND THE SOUTHEAST FRACTIONAL

1013229081 Page: 2 of 5

QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS FXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR3135646, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly address:

7337 South Shore Drive, Unit 1022 Chicago, Illinois 60649

Permanent Index No.:

21-30-114-029-1247

COUNT II:

UNIT NO. 2E IN 6707 SOUTH CHAPPEL **AVENUE** CONDOMINIUM, AS DELINEATED ON SURVEY OF THE SOUTH 13 FEET OF LOT 1, AND THE NORTH 29-1/2 FEET OF LOT 2, IN THE SUBDIVISION OF THE EAST 333-1/2 FEET OF THE WEST 500-1/2 FEET OF THE NORTF 3. OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER TO AS "PARCEL"), WHICH SURVEY IS REFERRED ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF AND CONDOMINIUM MADE THOMAS E. DUNN BY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2292727, **TOGETHER** WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Common address:

6707 South Chappel Avenue, Unit 2E

Chicago, Illinois 60649

Permanent Index No.:

20-24-401-028-1002