

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1023745005 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/25/2010 08:36 AM Pg: 1 of 2

Loan No. 1896056071

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN W CADEN AND DAWN K CADEN, NOT INDIVIDUALLY, BUT AS CO-TRUSTEES OF THE BRIAN W CADEN AND DAWN K CADEN TRUST UNDER TRUST AGREEMENT DATED MARCH 17, 2006, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 27, 2007, and recorded on September 13, 2007, in Volume/Book Page Document 0725602072 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-17-119-022-0000

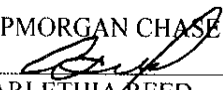
LOT 6 AND THE NORTH 1/2 OF LOT 7 IN BLOCK 1 IN WILLIAM F. OLSON AND COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 711 S LOMBARD AVE, OAK PARK, IL, 60304

Witness my hand and seal 08/09/10.

JPMORGAN CHASE BANK, N.A.

  
ARLETHIA REED  
Vice President



S YES  
P 2  
S NO  
M NO  
SC YES  
E YES  
INT NO

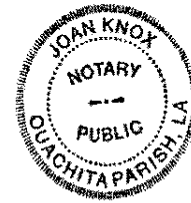
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/09/10.

  
JOAN KNOX - 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: ANTONETTE RUBIO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1896036071  
County of: COOK COUNTY  
Investor No: 813  
Outbound Date: 08/03/10  
Investor Loan No: 1704987723