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RELEASE DEED

This document prepared by: **Debbie Kura Loan Operations**First Nations Bank
7757 W. Devon Ave.
Chicago, IL 60631
(773) 594-5900



Doc#: 1023746007 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/25/2010 12:40 PM Pg: 1 of 2

Please send to: Sestino O. Milito P.O. Box 472 Park Ridge, IL 60068

FOR THE PROFECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank, F/K/A FNBW Bank, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE**, herein ofter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SECTING O. MILITO, MARRIED, whose address is P.O. BOX 472, PARK RIDGE, IL 60068 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or Ly a certain **MORTGAGE**, bearing the date March 20, 1998 and recorded in the office of the Recorder of Deeds for **COOK** County, in the State of Illinois, as Document No. **98237687**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

LEGAL DESCRIPTION

LOT 204 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE W 78 ACRES OF THE SW 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE S 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 03-19-319-014

Street Address:

1211 N Wilke Road, Arlington Heights, IL 60004

(Seal)

Witness our hands and seal, this August 11, 2010

Jen Spreeman, Vice President

Stille / Will TAN (A) (See

Debbie Kura, Loan Operations

F-1012-MCL

1023746007 Page: 2 of 2

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| STATE OF ILLINOIS | |) | |
|-------------------|------|---|-----|
| | |) | SS. |
| COUNTY OF | COOK |) | |

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT JERI SPREEMAN, VICE PRESIDENT and Debbie Kura, LOAN OPERATIONS of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and LOAN OPERATIONS respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of August, 2010

Notary Public

OFFICIAL SEAL JODI SPREEMAN

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 26, 2011