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Doc#: 1023705036 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/25/2010 10:43 AM Pg: 1 of 4

PLEASE RECORD DOCUMENT:

THIS IS TO CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE AND
CORRECT COPY OF THE ORIGINAL.

BY: _____

I, THE UNDERSIGNED, A NOTARY IN AND FOR THE COUNTY OF
Cook, STATE OF ILLINOIS, DO HEREBY CERTIFY THAT
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME
IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE
ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE SIGNED
THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT, FOR THE
USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 19 DAY OF
August, 2010.

Lisa M. Rizzo
NOTARY PUBLIC



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SC
INT

BOX 333-CT

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

RELEASE OF MECHANIC'S LIEN

THIS INSTRUMENT PREPARED BY:

Richard A. Hirschenbein, Esq.
7742 W. Higgins Rd. #C-102
Chicago, IL 60631

A00188341-PK

THIS RELEASE OF MECHANIC'S LIEN, for valuable consideration, as follows:

WHEREAS, ONE ON ONE ELECTRIC, INC. an Illinois Corporation, executed a Subcontractor's Claim for Mechanic's Lien, such Lien dated March 9, 2009 and recorded March 9, 2009 as Document No 0906818045;

WHEREAS ONE ON ONE ELECTRIC, INC. an Illinois Corporation and UNITED WORLD DEVELOPMENT, LLC, and PB Development Company, Inc. formerly known as Peter Build Custom Homes Company, (Contractor) have reached a settlement with respect to the satisfaction of the aforesaid Mechanic's Lien;

WHEREAS, ONE ON ONE ELECTRIC, INC. an Illinois Corporation, now wishes to release said Lien in full;

NOW THEREFORE, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is acknowledged by the Claimant, the Claimant hereby releases and discharges the following Lien from the property legally described on EXHIBIT "A" attached hereto:

Lien Recording Dated:	March 9, 2009
Amount:	\$70,926.39
Document Number:	0906818045

PINS: 09-16-303-009-0000; 09-16-303-010-0000; 09-16-303-017-0000; 09-16-303-018-0000; and 09-16-303-022-0000

COMMONLY KNOWN AS: 1670 Mill Street, Des Plaines, Illinois

IN WITNESS WHEREOF, ONE ON ONE ELECTRIC, INC. has executed this Release of Mechanic's Lien on March 24, 2010, at Chicago, Cook County, Illinois.

P.L.

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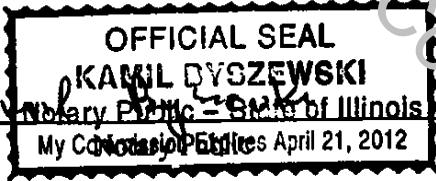
ONE ON ONE ELECTRIC, INC., an Illinois Corporation

By *Piotr Lisiecki*
PIOTR LISIECKI, President

STATE OF ILLINOIS)
)
) SS:
COUNTY OF COOK)

I, KAMIL BYSZEWSKI, a Notary Public in and for said County and State, do hereby certify that Piotr Lisiecki, personally known to me to be the President of One On One Electric, Inc. and the same person whose name is subscribed to the foregoing Release of Mechanic's Lien, appeared before me this day in person and acknowledged that he signed, sealed, and delivered said Release as his free and voluntary act, and as the act of One On One Electric, Inc. an Illinois Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this ___ day of March, 2010



SEAL

After recording return to:

Richard A. Hirschenbein
Attorney at Law
150 W. Higgins Road #C-102
Chicago, IL 60706

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBERS 201, 202, 203, 204, 205, 206, 207, 208, 301, 302, 303, 304, 305, 306, 307, 308, 401, 402, 403, 404, 405, 406, 407, 408, 501, 502, 503, 504, 505, 506, 507, 508, 601, 602, 603 AND 604 IN MILL RIVER PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL A:

LOTS 8, 9, 10 AND 11 IN BLOCK 3 IN JOHN ALLES JR'S SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE, IN THE ORIGINAL TOWN OF RAND, NOW THE VILLAGE OF DES PLAINES, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED AUGUST 3, 1882 IN BOOK 17 OF PLATS, PAGE 40, AS DOCUMENT NUMBER 411828, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE SEVEN FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING PARCEL 1, ALL IN COOK COUNTY, ILLINOIS.

PARCEL C:

LOTS 6, 7, 8 AND THE EAST 3 FEET OF LOT 9 MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF IN LEE'S SUBDIVISION OF LOTS 7 AND 8 IN THE TOWN OF RAND IN SECTION 16, 17, 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0822410067; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-1, P-2, P-3, P-4, P-5, P-6, P-7, P-8, P-9, P-10, P-11, P-12, P-13, P-14, P-15, P-16, P-17, P-18, P-19, P-20, P-21, P-22, P-23, P-24, P-25, P-26, P-27, P-28, P-29, P-30, P-31, P-32, P-33, P-34, P-35, P-36, P-37, P-38, P-39, P-40, P-41, P-42, P-43, P-44, P-45, P-46, P-47, P-48, P-49, P-50, P-51, P-52, P-53 AND P-54 AND STORAGE SPACE S-1, S-2, S-3, S-4, S-5, S-6, S-7, S-8, S-9, S-10, S-11, S-12, S-13, S-14, S-15, S-16, S-17, S-18, S-19, S-20, S-21, S-22, S-23, S-24, S-25, S-26, S-27, S-28, S-29, S-30, S-31, S-32, S-33, S-34, S-35, S-36, S-37 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0822410067.

Address: 1670 Mill Road, Des Plaines, IL

PIN Numbers: 09-16-303-009-0000; 09-16-303-010-0000; 09-16-303-017-0000; 09-16-303-018-0000; 09-16-303-022-0000