Doc#. 1023708064 fee: \$48.00

Atta: 08/25/20 0 08 29 AM/Pg: 1 of 1

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

Loan Number: 00966637+5

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: KATHLEEN KRETZER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRESENTS that, **Wells Fargo Bank**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancyl and discharge said mortgage.

Original Mortgagor(S): ADAM J SCHWAI(T'] AND MARYLYNNE K SCHWARTZ, HUSBAND AND WIFE

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 0907212163 Date of Note: 02/18/2009 Original Recording Date: 03/13/2009

Property Address: 33 W ONTARIO ST 23A CHICA(50 IL 60654

Legal Description: PARCEL 1: UNITS 23A AND P9-F15 IN THE RESIDENCES AT MILLENIUM CENTRE
CONDOMINIUM AS DELINEATED ON A SURVEY C.F. THE FOLLOWING DESCRIBED REAL ESTATE: A LOT 1 IN
MILLENIUM CENTRE SUBDIVISION, BEING A RESUBDITISION OF ALL OF LOTS 1 THROUGH 16, BOTH
INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26
IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWLST 1/4 OF SECTION 10, BOTH INCLUSIVE IN
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS
A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST ON AND PARALLEL WITH THE EAST LINE OF
BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN I X HIBIT TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510031, AND AS AMENDED, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALI IN COOK COUNTY,
ILLINOIS.PARCEL 2:NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS,
USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL LASEMENT AGREEMENT RECORDED
ASDOCUMENT NUMBER 0319203102.

PIN #: 17-09-234-040-1215,17-09-234-040-1534

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/24/2010.

Wells Fargo Bank, N.A.

By: LINDA KRAUSE

Title: Vice President, Loan Documentation

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 08/24/2010 by LINDA KRAUSE, Vice President, Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

KATHLEEN KRETZER NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: KATHLEEN

KRETZER

My Commission Expires:

05/15/2011

Resides in: Milwaukee