PREPARED BY & RETURN TO:

M. E. Wileman

Orion Financial Group, Inc. 2860 Exchange Blvd. # 100

Southlake, TX 76092

#### **Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR KEY MORTGAGE SER VICES, INC. G4318 Miller Road, Flint, MI 48507 (Assignor) by these presents does assign and set over, without recourse, to CITIMORTGAGE, INC. 4050 Regent Blvd., MS N2A-222, Irving, TX 75063 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by WILLIAM JORNS AND JULIE H. KIM, HUSBAND AND WIFT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS') SOLELY AS NOMINEE FOR KEY MORTGAGE SERVICES, INC. Said mortgage Dated: 5/18/2007 is recorded in the State of IL, County of Cook on 6/12/2007, Document # 071630961 AMOUNT: \$ 250,000.00 SEE ATTACHED EXHIBIT A

Parcel # 10282010290000 \*THIS ASSIGNMENT IS TO BE MADE EFFECTIVE AS OF 6/1/07\* Property Address: 4953 OAKTON STREET #408, SKOKIE IL 60077

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: August 25, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR KEY MORTGAGE SERVICES, INC.

By:

Menulena

JORNS EX 09050404

M. E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 08/25/2010, before me, the undersigned, M. E. Wileman, who acknowledged that he/shc is 'authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR KEY MORTGAGE SERVICES, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and dee( of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR KEY MORTGAGE SERVICES, INC...

C. LAFFERTY
Notary Public, State of Texas
My Commission Expires
November 30, 2010

Notary public, C. Lafferty

My Commission Expires: November 30, 2010

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## **UNOFFICIAL COPY**

### Exhibit A

UNIT 408 AND PARKING SPACES P-37 AND P-78 IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 02, 2005 AS DOCUMENT NUMBER 0524544033, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: (A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.50 USGS DATUM (B) ABOVE A HORIZONTAL PLANE AT ELEVATION 641.91 USGS DATUM BELOW A HORIZONTAL PLANE AT ELEVATION 664.55 USGS DATUM.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 08, 2005 AS DOCUMENT 0531218048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND FIRST AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2005 AS DOCUMENT 0535403095, SECOND AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED MARCH 15, 2006 AS DOCUMENT 0607434105, THIRD AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED MAY 01, 2006 AS DOCUMENT 0612117117 AND FOURTH AMENDMENT TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED JUNE 08, 2006 AS DOCUMENT 0615945105 AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME

PIN: 10-28-201-029-0000 (UNDERLYING)

09050404 CITINPT/LOSSMIT

Cook County, IL

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# **UNOFFICIAL COPY**

### Exhibit A

COMMONLY KNOWN AS: 4953 OAKTON ST., UNIT 408, SKOKIE, IL

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS,
COVENANTS, CONDITION, RESTRICTIONS AND RESERVATIONS
CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE
PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED
AT LENGTH HEREIN.

09050404

CITINPT/LOSSMIT