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1065
STCIL 615697
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1023712050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/25/2010 09:54 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto 1024 S MAY LLC legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the day 30 & 30 of JUNE & JUNE 2009 & 2009 and recorded in the Recorder's Office of COOK county, in the State of 0920512124 & 0920512125 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

Lot 23 in MacAlester's Subdivision of Block 25 in Canal Trustee's Subdivision of the South East 1/4 of Section 17, Township 39 North Range 14 East of the Third Principal Meridian, in Cook County, Illinois.


Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) 17-17-426-041-0000

Address(es) of Premises : 1024 S MAY STREET, CHICAGO, ILLINOIS 60607

Witness _____ hand _____ and seal _____, this 11 DAY OF MAY, 2010

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd
Countryside IL 60525

STEWART TITLE COMPANY
2055 W. Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

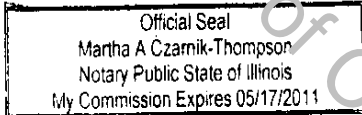
S Y
P 2
S _____
SC Y
INT C.F.

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of MAY, 2010



Martha Czarnik-Thompson
NOTARY PUBLIC
Commission Expires _____

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