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Doc#: 1023717023 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/25/2010 02:05 PM Pg: 1 of 4

This instrument was prepared by: Bank of America Subordination Unit 4161 Piecmort Parkway Greensbord, NG 27410 270-006109 Record & Return to: Progressive Closing & Escrow Recording Department 515 Rockaway Avenue,

Valley Stream, NY 11581

Bank of America

Peal Estate Subordination Agreement (Bank of America to Third Party)

This Real Estate Subordination Agreement ("Agreement") is executed as of 07/02/2009, by Bank of America, N.A. ("Subordinator") having an address of: 4161 Piedmont Parkway
Greensboro, NC 27410
in favor of ("Junior Lien Holder"), having an address for notice purposes of:

Whereas, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated 12/28/2000 executed by ROBERT A. FRERCK, UNMARRIED, with a property address of: 2633 N GREENVIEW AVE, CHICAGO, IL 60614

which was recorded on 1/5/2001, in Volume/Book N/A, Page N/A, and Document Number 0010014505, and if applicable, modified on ____, in Volume/Book N/A, Page N/A, Document Number N/A, of the land records of COOK County, IL, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

Whereas, Junior Lien Holder has been requested to make a loan, line of credit or other financial accommodation to ROBERT A. FRERCK, UNMARRIED

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

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1023717023 Page: 2 of 4

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(jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of maximum principal face amount of \$ 299,883.70 (the "Principal Amount") [For North Carolina only bearing interest and payable as therein provided at the maximum rate of 4.7500% for a period not to exceed 303.00 months], including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Junior Lien Holder and Borrower shall determine; and

Now, Therefore, for valuable consideration, Subordinator hereby subordinates the Senior Lien to Junior Lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to Junior Lien only to the extent of the Principal Amount of the Obligation and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the payment of insurance premiums, taxes, costs collective eclosure. An including but not limited and are and sine, and the rights of Junior Lien Hologonsolidation or modification of the Junior Lien.

This Agreement shall inure to the benefit of the subordinas successors and assigns, including any purchaser(s) (a foreclosure part thereof, and their respective successors and assigns. of collection, protection of the value of the property or Bank of America's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Junior Lien Holde regardless of the frequency or manner of renewal, extension,

This Agreement shall inure to the benefit of the Subordinator and Junior Lien Holder and their respective successors and assigns, including any purchaser(s) (a foreclosure or otherwise) of the Property or any

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN,

1023717023 Page: 3 of 4

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By: Andrew Holland
Its: Vice President

OF AND APORA

SEAL

Two witness signatures required in CT, FL, GA, SC and TN

O7/02/2009

Date

Witness Signature

Tara Grant

Typed or Printed Name

Joan Stafford

Typed or Printed Name

Individual Acknowledgmen:

State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Second day of July, 2009, being me, Loretta M. Saunders, the undersigned Notary Public, personally appeared Andrew Holland, known or me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that (s)he executed the same for the purposes therein contained. In witness whereof the euros set my hand and official seal.

Notary

Public

ORD CL

Notary

Public

Corporate Acknowledgment:

State/Commonwealth/District of North Carolina County/City of Guilford/Greensboro

On this the Second day of July, 2009, before me, Loretta M. Saunders, the undersigned Notary Public, personally appeared the Vice President of Bank of America, N.A and that (s)he, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as Vice President. In witness whereof I hereunto set my hand and official seal.

Signature of Person Taking Acknowledgment Commission Expiration Date: 04/06/2014

Signature of Person Taking Acknowledgment

Commission Expiration Date: 04/06/2014

(for use in AR, AZ, CO, CT, FL, GA, IA, IL, KS, KY, MD, MI, MN, MO, NC, NM, NJ, NV, NY, OK, SC, TN, TX, VA and VT)

1023717023 Page: 4 of 4

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Progressive Closing & Escrow

Last Owner, Open Mortgage, Lien and Judgment Search

File Number: 270-006109

Schedule A

The following described Real Estate situated is the County of Cook in the State of Illinois, to wit:

Solution 29, Cook Collings Clark's Office Lot 1, in Embassy Club resubdivision unit number 4, being a subdivision of part of the West 1/2 of the South West 1/1 c. Section 29, Township 40 North, range 14 East of the Third Principal Meridian, in

Page 4 of 4