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Doc#: 1023718007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/25/2010 10:13 AM Pg: 1 of 3

Loan #: 100822287

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: () at

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE BENEFICIAL OWNER, ("Holder"), the owner and holder of a certain Mortgage executed by ANTHONY SEAMAN, AN UNMARRIED MAN, to MORTGAGE ELECTRONIC REGISTALTION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. its successors and assigns dated 12/27/2006 recorded in the Official Records under Document No. 0636333095 in the County of OCK, State of Illinois, to secure an indebtedness in the principal sum of \$65,740.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County Winois commonly known as 1610 S Halsted St 303, Chicago, IL 60608, being described as follows:

SEE ATTACHED EXHIBIT "A"

PARCEL: 17-20-406-022-0000

Holder hereby acknowledges satisfaction of said mortgage and hereby declares the same as satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, by its proper officers thereunto duly authorized this 8/2/2010.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE BENEFICIAL OWNER

NAME: Ldri A. Lowe

TITLE: Assistant Secretary

STATE OF TEXAS

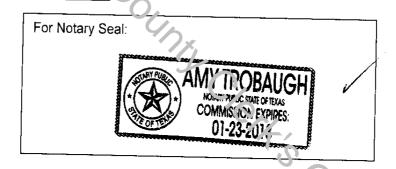
COUNTY OF HARRIS

Before me, the unclars aned officer, on this day, personally appeared Lori A. Lowe the Assistant Secretary of MORTGACE ELECTRONIC REGISTRATION SYSTEMS INC. known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 8/2/2010.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXA

NOTARY'S PRINTED NAME



HOLDER'S ADDRESS:

c/o Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner 3300 SW 34TH AVENUE SUITE 100 OCALA, FL 34474

Return to and Release prepared by:

Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

<u>Future Tax Statements should be sent to:</u> Anthony Seaman, 1610 S Halsted St Unit 303, Chicago, IL

MIN: 100196368001148009

MERS Telephone No. 1-888-679-6377

Mortgage dated 12/27/2006 in the amount of \$65,740.00

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EXHIBIT "A"

UNIT 303 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 21, 22, 23, 24 AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625517077; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

OTHE PRIES OFFICE THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-15, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A STATE ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625517077.