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FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** WHOSE TITLES IN **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1023719076 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/25/2010 02:26 PM Pg: 1 of 3

Loan No. 1609206257

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIBE, RELEASE, CONVEY, and QUIT CLAIM unto FRANCISCO CARVAJAL AND ARACELLY CARVAJAL its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 24, 2007, and recorded on October 2, 2007, in Volume/Book Page Document 0727533073 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-18-216-017-1006 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 4520 N PAULINA ST APT F, CHICAGO, IL, 60.40 Witness my hand and seal 08/05/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA KEEU
Vice President



IL00.DOC 08/06/07 SP SM SEXT

1023719076 Page: 2 of 3

UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA.

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/05/10.

KARIN W. HAPRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: CORALYN DUPRA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609206257

Of County Clark's Office



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Loan Number: 1609206257

EXHIBIT A

UNIT NO. 4520-F AS DELINEATED ON SAID SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE: LOTS 7 AND 8 IN BLOCK 11 IN RAVENSWOOD A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18 AND PART OF SECTION (I), TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS A TRACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 21, 1975 AS DOCUMENT 23028338; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN P. County Clerk's Office COOK COUNTY, ILLINOIS.