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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1023845000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/26/2010 08:08 AM Pg: 1 of 3

Loan No. 480001643

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM L DAVIS III AND JUDITH B DAVIS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 15, 1998, and recorded on December 28, 1998, in Volume/Book Page Document 08173521 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

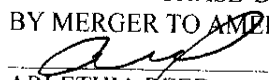
TAX PIN #: 05-29-301-001-0000 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION OF MORTGAGE FROM WILLIAM L DAVIS III AND JUDITH B DAVIS TO BANK ONE, N.A. DATED AUGUST 1, 2003, RECORDED AUGUST 28, 2003, DOCUMENT 0324046155 ✓

Address(es) of premises: 130 WOODLEY ROAD, WINNETKA, IL, 60093
Witness my hand and seal 08/05/10.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO


ARLETHIA REED
Vice President



IL00.DOC
08/06/07

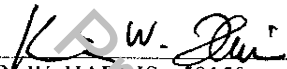


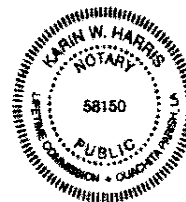
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/05/10.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: WENILYN HUBILLA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800001643
County of: COOK COUNTY
Investor No: X02
Outbound Date: 07/30/10
Investor Loan No: 4800001643

Property of Cook County Clerk's Office

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LOAN NO.: 4800001643

EXHIBIT "A"

ALL THAT PART OF LOTS 4 AND 5 OF KLOEPFER'S RESUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, AND THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 5, 1156.50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 5; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOTS 4 AND 5, 239.45 FEET TO THE CENTER LINE OF THE ILLINOIS ROAD; THENCE SOUTHWESTERLY ALONG SAID CENTER LINE OF THE ILLINOIS ROAD, 165 FEET TO THE WEST LINE OF SAID LOT 4; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 4 AND 5, 315.82 FEET TO THE NORTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG SAID NORTH LINE OF SAID LOT 5, 163.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office