

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1023845007 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/26/2010 08:20 AM Pg: 1 of 3

Loan No. 3062858915

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JILLIAN ANN WOJCIECHOWSKI AND MARK A WOJCIECHOWSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 17, 2006, and recorded on November 28, 2006, in Volume/Book Page Document 0633257065 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

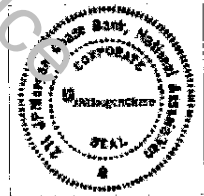
TAX PIN #: 28-31-103-034-0000; 28-31-103-042-0000; 28-31-105-048-0000; 28-31-105-049-0000; 28-31-105-050-0000; 28-31-105-053-0000; 28-31-105-054-0000; 28-31-103-035-0000 ✓  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6811 WHITE EGRET COURT, TINLEY PARK, IL, 60477 ✓  
Witness my hand and seal 08/10/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

  
ARLETHIA REED  
Vice President




3  
No  
Yes  
Yes  
INTL

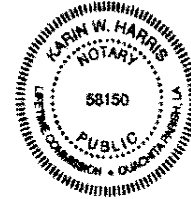
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/10/10.

  
\_\_\_\_\_  
KARIN W. HARRIS - 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: CORALYN DUPRA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MFRS Phone, if applicable: 1-888-679-6377

Loan No: 3062858919  
County of: COOK COUNTY  
Investor No: C60003  
Outbound Date: 07/30/10  
Investor Loan No: 396415180

Property of Cook County Clerk's Office

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Loan Number: 3062858919

## EXHIBIT A

THAT PART OF LOT 4 IN LAKEVIEW TOWNHOMES RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH 89 DEGREES 29 MINUTES 40 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 4, 160.15 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 29 MINUTES 40 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 4, 31.52 FEET; THENCE SOUTH 0 DEGREES 30 MINUTES 20 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 4, 63.00 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 40 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 4, 31.52 FEET; THENCE NORTH 0 DEGREES 30 MINUTES 20 SECONDS EAST, 63.00 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. <sup>to said</sup> (2)

of Cook County Clerk's Office