INOFFICIAL CO

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 1023848010 Fee: \$38.00 f.ugene "Gene" Moore FIHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/26/2010 01:32 PM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That IAA Credit Union of the County of McLean and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the excellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby a knowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Debra L. Jones KNA Debra L. Scott, married to Kenneth D. Scott; 1347 Hull Ave., Westchester, IL 60154-3604 heirs, legal representatives and assigns, all the right, title. interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of June, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ____, of records, on page _____as document No. 0416645051 to the premises therein described as follows, situated in the County of Coor in the state of Illinois, to wit:

THE SOUTH 15 FEET OF LOT 374 AND ALL OF LOT 375 IN GEORGE F. NIXON AND CO'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 15-21-108-042-0000

Address(es) of premises: 1347 Hull Ave., Westchester, IL 60154-3604

Witness our hands and seals, this 22nd day of June, 2010.

(Seal)

Seal)

nowski, Assistant Secretary

This instrument was prepared by RRobb/IAA Credit Union, 808 IAA Drive, Bloomington, IL 61701

1023848010 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF McLEAN

I, Nikki J. Brown a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John C. Fruin personally known to me to be the Chairperson of IAA Credit Union, a Illinois corporation, and Nick Sosnowski, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Chairperson and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal trip 22nd day of June, 2010.

"OFFICIAL SE	AL "		
NIKKI J. BROWN 【			
NOTARY PUBLIC, STATE OF IL	Linois 💈		
MY COMMISSION EXPIRES 9/2	29/2012		
NOTARY PUBLIC, STATE OF IL	LINOIS		

Notary Public

Commission Expires 4-29-2017

			ı
ED) 2 6
RELEASE DEEI By Corporation	TO	ERTY:	Debra L. Scott Kenneth D. Scott 1347 Hull Ave. Westchester, IL 60154
SLEA By Co		S OF PROPE	
RE		ADDRESS OF PROPERTY:	MAIL TO: