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PREPARED BY AND WHEN RECORDED MAIL TO:

(3/3)

Richard L. DiNardo, Esq. Republic Bank of Chicago 2221 Camden Court Oak Brook, IL 60523



Doc#: 1023849039 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/26/2010 02:57 PM Pg: 1 of 4

THIS DOCUMENT PREPARED BY:

Richard L. DiNardo, Esq. Republic Bank of Chicago 2221 Camden Court Oak Brook, IL 60523

Space above this line for Recorder's Use

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL RELEASE OF MORTGAGE

This Instrument is a partial release intended to release the lier. of the Mortgage solely to the parcel set forth in Exhibit "A" and not to release the indebtedness secured by the Mortgage.

KNOW ALL MEN BY THESE PRESENTS, that REPUBLIC BANK CF CHICAGO, an Illinois banking corporation (the "Bank") with its main offices at 2221 Camden Court, Oar Brook, IL 60523 for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto RB RESOLUTION PROPERTIES, LLC – SIENNA SERIES, an Illinois limited liability company, its heirs, legal representatives, and escigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a contain Commercial Mortgage, Security Agreement, and Assignment of Leases and Rents dated October 1, 2008 and recorded October 2, 2008 in the Cook County Recorder's Office, Cook County, Illinois as For ment No. 0827622089 solely as to the premises set forth in Exhibit "A" together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of Premises: 1740 Oak Avenue, Unit 404A, Evanston, IL 60201

It is expressly understood that, except for releasing the lien covering the real estate set forth above, the above-described Mortgage shall remain in full force and effect and continue to be a lien upon the remaining real estate described therein.

(Signature page follows)

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IN WITNESS WHEREOF, the Bank has caused these presents to be signed by its duly authorized officer as of this 16th day of August, 2010.

REPUBLIC BANK OF CHICAGO, an Illinois

banking corporation

Ву:

Name: David Livingston

Its:

Senior Vice President

STATE OF ILLINOIS

SS

COUNTY OF DU PAGE

I certify that before me this day of August, 2010, did appear David Livingston, the Senior Vice President of Republic Bank of Chicago, an Illinois banking corporation, and he did acknowledge that he signed and delivered the foregoing instrument as a duly authorized officer of said bank as his free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

(Notary Public)

OFFICIAL SEAL
RICHARD L DINARDO
NOTARY PUBLIC - STATE OF ILLINOIS

My commission expires: 10-14-13

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 1740-404A IN THE SIENNA COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF THE FOLLOWING DESCRIBED TRACTS OF LAND:

LOTS 1 AND 2 (EXCEPT THE WESTERLY 11 FEET THEREOF); LOT 3 (EXCEPT THE WESTERLY 11 FEET OF THE NORTHERLY 12 FEET THEREOF); LOTS 4 AND 5 AND THE NORTH 2 ELET OF LOT 6; ALL OF LOTS 16, 17, 18, 19 AND 20 AND LOT 21 (EXCEPT THAT PART OF LOT 21 WHICH LIES NORTH AND EAST OF A STRAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21); THE VACATED NORTH-SOUTH PUBLIC ALLEY, LYING BETWEEN SAID LOTS 1 TO 6, INCLUSIVE AND LOTS 16 TO 21, INCLUSIVE; THAT PAPA OF THE VACATED SOUTH 8 FEET OF CLARK STREET, WHICH LIES EAST OF THE WEST LINE OF SAID LOTS 1 TO 6, INCLUSIVE EXTENDED IN A NORTHEASTERLY DIRECTION AND WEST OF THE SAID LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 21 TO A POINT ON THE NORTH LINE OF AND 50 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 21 EXTENDED IN A NORTHWESTERLY DIRECTION; ALSO LOTS 'A', 'B', 'C' AND LOT 'D' (EXCEPT THE WEST 25 FEET THEREOF) IN GROVER AND CURREY'S SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8; ALL OF THE AFORESAID PROPERTY BEING LOCATED IN BLOCK 2 IN PRATT'S ADDITION TO E ANSTON, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYDIG EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF THE CHICAGO AND NORTHWESTERN RAILWAY; ALSO LOT 1 AND THE WEST 25 FEET OF LOT "D" IN GROVER AND CURREY'S SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 2 FEET THEREOF) AND LOTS 7 AND 8 IN BLOCK 2 IN PRATT'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE ROAD AND WEST OF MILWAUKEE DIVISION OF THE CHICAGO AND NORTHWESTERN RAILWAY, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "G" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0614544065, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COO? COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE SIENNA CONDOMINIUMS AND THE 1718 OAK AVENUE GARAGE RECORDED DECEMBER 29, 2005 AS DOCUMENT NO. 0536327057.

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PARCEL 3:

THE RIGHT TO THE USE OF PARKING SPACES P-148 AND P-149 AND STORAGE SPACE 204, LIMITED COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

PIN: 11-18-122-034-1082

Property of Cook County Clark's Office