

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

NORMAN CUTLER, GAIL CUTLER
130 N Garland Ct Apt 2511
Chicago IL 60602

SUBMITTED BY: Kirt Larsen

DOCID_0008722493092005N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NORMAN CUTLER, GAIL CUTLER

Original Mortgagee(S): N/A

Original Instrument No: 0710855051

Date of Note: 04/06/2007

Original Recording Date: 04/18/2007

Property Address: 130 NORTH GARLAND COURT 2511 CHICAGO, IL 60602


Legal Description: Lot N/A, Block N/A, Township N/A, PARCEL 1: UNIT 2511 AND PARKING SPACE UNITS 4-82 AND 4-85, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED S800-8 IN THE HERITAGE AT MILLENNIUM PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF PART OF LOTS 1 TO 6, INCLUSIVE IN BLOCK 12 IN FORT DEARBORN ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103107. PARCEL 2B: EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103107 FOR INGRESS AND EGRESS, FOR MAINTENANCE, STRUCTURAL SUPPORT, USE OF FACILITIES, ENCROACHMENTS, COMMON WALLS, UTILITIES AND PERMANENT CANOPY OVER THE LAND DESCRIBED HEREIN (SAID LAND DESCRIBED COMMONLY REFERRED TO AS THE RETAIL PARCEL).

PIN #: 17-10-309-015-1794,-1334,-1331

County: Cook County, State of Ill.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/25/2010

Bank of America, N.A.

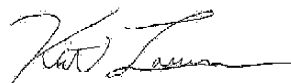


By: Megan Beardall
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 08/25/2010 by Megan Beardall, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

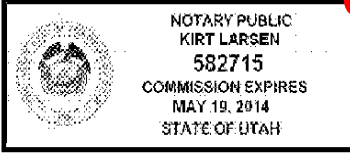


Notary Public: Kirt Larsen
My Commission Expires:

UNOFFICIAL COPY

05/19/2014

Resides in: Cache



Property of Cook County Clerk's Office