Doc#. 1023808030 fee: \$48.00

Att: 08/26/2010 08 15 AWPg: 1 of 2

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

RADOVAN SARIC, LJUBICA SARIC 12335 Thorn Apple Dr Homer Glen IL 60491

SUBMITTED BY: Kirt Larsen

DOCID\_0008702543472505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE (20) SENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby canout and discharge said mortgage.

Original Mortgagor(S): RADOVAN SARIC, J.JUBICA SARIC

Original Mortgagee(S): N/A

Original Instrument No: <u>0825648024</u> Date of Note: <u>08/25/2008</u> Original Recording Date: <u>09/12/2008</u>

Property Address: 420 EAST WATERSIDE 1202 1202 CHICAGO, IL 60626

Legal Description: Lot N/A Block N/A Township N/A PARCEL 1: UNIT 1202 AND PARKING SPACE UNIT P-178, TOGETHER WITH THE EXCLUSIVE RIGHT TO USASTORAGE SPACE S-3 16, A LIMITED COMMON ELEMENT IN THE REGATTA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: LOT 6 AND THE EAST 20 FEET OF LOT 5 IN LAKESHORE EAST SUBDIVISION OF PART OF THE UN SUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, E AST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717054, A AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, INCLUDING EASEMENTS FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORA'S CONSTRUCTION EASEMENT AREAS, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, ALL AS MORE PARTICULARLY DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST MADE BY AND BETWEEN LAKESHORE EAST LICENAKESHORE EAST PARCEL P LLC, AND LAKESHORE EAST LLC DATED AS OF JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT 0020732020, AS AMENDED FROM TIME TO TIME. PARCEL 3: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND OR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717053 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, INGRESS AND EGRESS, MAINTENANCE AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN. (SAID BURDENED LAND COMMONLY REFERRED TO IN THE AFOREMENTIONED DECLARATION AS THE "RETAIL PARCEL.")

County: Cook County, State of IL

PIN #: 17-10-400-035-1125,-17-10-400-035-1500

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/25/2010.

Bank of America, N.A.

By: Megan Beardall Title: Assistant Secretary

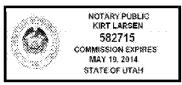
State of UT City/County of Cache

1023808030 Page: 2 of 2

## **UNOFFICIAL COPY**

This instrument was acknowledged before me on 08/25/2010 by Megan Beardall, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache

Property of Cook County Clark's Office