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Doc#: 1023810053 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/26/2010 11:56 AM Pg: 1 of 2

Modis & Associates, P.C.
54030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ^{*}Chemical Residential Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage dated 3/25/1996 executed by

Aggie Mary Kyles a/k/a Aggie M. Kyles a/k/a Aggie Kyles

Grantor(s), to ^{*}Chemical Residential Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/09/1996 as Document Number 96264039 and which Mortgage covers the following described property, to-wit:

PARCEL 1: LOT 1509 IN BLOCK 1500 KENNINGTON SQUARE THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1984 AS DOCUMENT 27337299.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBERS 25523804, 25881668, 26573744 AND 27340367 AND AS AMENDED FROM TIME TO TIME.

SITUATED IN COOK COUNTY, ILLINOIS.

Commonly known as: 1509 Kenneth Circle
Elgin, IL 60120
PIN 06-07-402-207

**CHASE HOME FINANCE LLC, S/B/M TO
CHASE MANHATTAN MORTGAGE CORPORATION F/R/*

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 19th day of AUGUST, 20 10.

^{*}Chemical Residential Mortgage Corporation

By: Jacob R Clark
Jacob R Clark Vice President

Attest: Tracy Charlton
Tracy Charlton Assistant Secretary

BOX 70

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STATE OF Ohio
COUNTY OF Franklin

SS

I, Julie Wagner, the undersigned Notary Public, do hereby certify that Jacob R Clark and Tracy Charlton who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 19th day of AUGUST, 2010.

Julie Wagner
Notary Public

SEAL



JULIE WAGNER
Notary Public, State of Ohio
My Comm. Expires June 15, 2015

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-27586
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DOCUMENT CONTROL DEPT.

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