# UNOFFICIAL CO

Doc#: 1023815042 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/26/2010 09:56 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

This document prepared by and return to: U.S. BANK NATIONAL ASSOCIATION COMMERCIAL LOAN SERVICES ATTN.: SABRINA NAVIS

400 CITY CENTER, OSHKOSH, W1 54901

Phone #: 920-237-7866

PARCEL IDENTIFICATION NUMBER: 09-10-4)1-034 Loan Number #: 25-0031022321-0018 3000 (1702 9 52.15

For value received, the undersigned, FEDERAL DEPCS !! INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCULAENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all S/OPTS OFFIC interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 9/28/2006

Executed by: LOIDA VILLANOSA, A MARRIED WOMAN

To: PARK NATIONAL BANK Trustee:

Recorded on: 10/13/2006 In the office of the: COUNTY RECORDER

Amount of mortgage:

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0628635024 Certificate number:

Re-recording information:

Assignment and/or Modification Info.: ASSIGNMENT OF RENTS RECORDED 10/13/2006 AS DOCUMENT #

0628635025

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

1023815042 Page: 2 of 3

# **UNOFFICIAL COPY**

### **PAGE TWO**

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 7/7/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS

KIM KINTOP, MORTGAGE MANAGER ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKLE STATE OF WISCONSIN

Personally came before me on 7/7/2°10, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNLY IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.

DAVID APRILL

Notary Public, State of WISCONSIN My commission expires: 9/25/2011

PROPERTY ADDRESS: 9648 GOLF ROAD, DES PLAINES, IL 60015-

"NO CORP SEAL"

1023815042 Page: 3 of 3

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### LEGAL DESCRIPTION

#### Parcel 1:

The North 103.00 feet (except the West 55.11 feet and except the East 109.00 feet) of the South 321.0 feet and the North 29.0 feet of the South 299.50 feet of the East 109.00 feet, all being of a tract of land described as follows: That part of the West 220.98 feet of the East 1194.09 feet (both as measured along the South line) of the South East quarter of Fractional Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, lying North of a line drawn at right angles to the West line of said East 1194.08 feet of the South East Quarter of Section 10, 715.25 feet North of the South line of the South East quarter of Section 10, No 5 Continued.

#### Parcel 2:

Easement as established in Declaration of Easement dated September 28, 1967 and recorded September 29, 1967 as document 20275873 ma te by LaSalle National Bank, as trustee under trust agreement dated September 1, 1964 and known as trust no. 31574 and as created by deed from Citizens Bank and Trust Company, to Helen Leja, dated April 1, 1968 and recorded November 6, 1968 as document 20667880 for the benefit of Parcel 1, for ingress and egress over the East 55 feet (except that par. falling in Parcel 1 aforesaid of the tract of land described as follows: that part of the West 220.98 feet of the East 1194 99 feet (both measured along the South line) of the South East quarter of Fractional Section 10, Township 41 No.th Range 12, East of the Third Principal Meridian, lying South of a line described as follows: Commencing at a point of the West line of the aforesaid South East quarter 1476.52 feet North of the South West corner of said South East quarter, thence Easterly along a straight line 2671.03 feet more or less to (Volume number 86) a point on the East line of said South East quarter, which is 1477.36 feet North of the South East corner of said Fractional Section 10, all in Cook County, Illinois.

Permanent Index Number: 09-10-401-034

Commonly known as:

9648 GolfTerrace

Des Plaines IL 60016