### UNOFFICIAL COP

Doc#: 1023815033 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/26/2010 09:42 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF ILLINOIS POWN/COUNTY: COOK (A) Loan No. 0071529800

PIN No. 14-17-123-035-1002

# Sept of Coop RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in and Office said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Property Address:4400 N M	ALDEN STREET, UNIT 2, CH.	ICAGO, IL 60640	)
Recorded in Volume	at Page		
Instrument No. 1000835044		14-17-123-035-1002	
of the record of Mortgages	s for <i>COOK</i>		Count <b>Q</b> ,
Illinois, and more particu	larly described on said	Deed of Trust	referred /
to herein.			P_3_
Borrower: CARLA FRESHWATER, AN	NUMBARRIED WOMAN AND JOSEPH .	RYAN, AN UNMARRIE	S N
			M <u>4</u>
J=ML8102009RE.005480	MIN 100749500718098000 MERS PHONE: Page 1 of 2	1-888-679-6377	SC 📜
(RIL1)	rage 1 Or 2		E_ <u>//</u>
			INT AM

1023815033 Page: 2 of 3

## UNOFFICIAL COPY

Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be

CARYN KILLIAN VICE PRESIDENT  STATE OF IDAHO  COUNTY OF BONNEVILLE  On this AUGUST 10, 2010 before me, the undersigned, a Notary Public in said State, personally appeared CARYN KILLIAN and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and respectively, on behalf of  MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the mithin instrument pursuant to its by-laws or a resolution of its Board of Directors.  WITNESS My hand and official seal.  KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO  KRYSTAL HALL NOTARY PUBLIC NOTARY PUBLIC	executed on <b>AUGUST 10, 2010</b>	<u> </u>
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STATE OF IDAHO	NOTARY PURIO	
	STATE OF IDAHO	

1023815033 Page: 3 of 3

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#### EXHIBIT "A"

UNIT #4400-2 AND ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 59 (EXCEPT THE NORTH 32 FEET THEREOF) AND ALL OF LOT 60 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DATED DECEMBER 7, 2006 AND RECORDED DECEMBER 29, 2006 AS DOCUMENT NUMBER 0636309018 AS AMENDED FROM TIME TO TIME.

PARCEL ID NUMBER: 14-17-123-035-1002

COMMONLY KNOWN AS: 4400 NORTH MALDEN STREET, UNIT 2 SHOOLINE CICRA'S OFFICE

CHICAGO, 17, 50640

ML007 809800