UNOFFICIAL COPY

THE FOR **OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 1023819032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/26/2010 09:31 AM Pg: 1 of 2

Loan No. 1021817441

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge I, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRADLEY P BALSON AND KATHERING S BALSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whats sever they may have acquired in, through or by a certain Mortgage, bearing the date of September 18, 2009, and recorded on September 29, 2009, in Volume/Book Page Document 0927250022 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-18-127-009-0000 V

THE NORTH 14 FEET OF LOT 5A IN THE SOUTH 22 FEET CF LOT 4 IN THE SUBDIVISION OF LOT 4 IN BLOCK 8 IN COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THAC PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 14-18-127-009-0000

together with all the appurtenances and privileges thereunto belonging or apperraining.

Address(es) of premises: 4525 N HAMILTON AVENUE, CHICAGO, IL, 60625 Witness my hand and seal 08/03/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



1L00.DOC 08/06/07

1023819032 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

l, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/03/10.

KARIN W. HAKRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: GWENDOLYN CTY

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 100120002000276146

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1021817441

