

# UNOFFICIAL COPY



Doc#: 1023819132 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/26/2010 11:48 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 4039716  
PIN No. 16-07-407-006-0000



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**LOT 16 IN BLOCK 5 IN BLACKSTONE'S ADDITION TO OAK PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 224 S EUCLID AVE. OAK PARK, IL 60302,  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0932354061, 1008854012, Parcel ID No. 16-07-407-006-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: SIMONE M BOUTET AND JOHN B MURPHEY, WIFE AND HUSBAND, AS JOINT TENANTS

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P 2  
S N  
M 4  
SC 7  
E N  
INT gm

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MIN 100162500040397169 MERS PHONE: 1-888-679-6377  
Page 1 of 2

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Loan No. 4039716

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 5, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL  
VICE PRESIDENT

Property of COURTNEY S. OFFICE

STATE OF IDAHO )  
  ) ss  
COUNTY OF BONNEVILLE )

On this AUGUST 5, 2010, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

\_\_\_\_\_ and  
G-4318 MILLER RD, FLINT, MI 48507 \_\_\_\_\_  
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELEY  
NOTARY PUBLIC  
STATE OF IDAHO

Melissa Hively  
MELISSA HIVELEY (COMMISSION EXP. 07-28-2015)  
NOTARY PUBLIC