UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TPUST WAS** FILED.



Doc#: 1023822073 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/26/2010 03:03 PM Pg: 1 of 3

Loan No 00414830020443

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIS'L, RELEASE, CONVEY, and QUIT CLAIM unto PAMELA A SEMANIK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 27, 2006, and recorded on August 17, 2006, in Volume/Book Page Document 0622911087 in the Recorder's Office of COOK COUNTY County, on the premises therein described as introvers, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-03-227-018-1047 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appetus ning.

Address(es) of premises: 201 E CHESTNUT ST APT 10A, CHICAGO, IL, 60611 Witness my hand and seal 07/29/10.

JPMORGAN CHASE BANK, N.A.

KATHYEZELL

Vice President



IL00.DOC 08/06/07 S N N N SC 7 NT Y//

1023822073 Page: 2 of 3

UNOFFICIAL COP

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/29/10.

JOAN KNOX - 221 4

Notary Public

LIFETIME COMMISSION

Prepared by: DANILYN RAQUEI Record & Return to: JPMorgan Chase Bank, N.A.

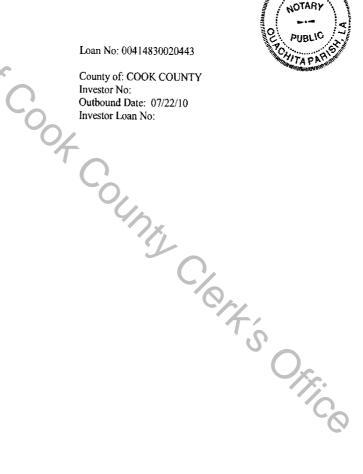
Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414830020443

County of: COOK COUNTY



1023822073 Page: 3 of 3

UNOFFICIAL COPY

DOOR TH' UNIT 10-A, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOT 60, 61, 81 AND 82 (EXCEPT THE SOUTH 64 FEET OF LOTS 81 AND 821 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF BLOCKS 14 AND 20/10 CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT AT TO THE DECLARATION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19472114, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Sept SOFFICE

17-03-227-018-1047.