

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION



Doc#: 1023826050 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/26/2010 11:07 AM Pg: 1 of 3

**FOR THE PROTECTION OF  
THE OWNER, THIS RE-  
LEASE SHALL BE FILLED  
WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** That **Integra Bank National Association**, a corporation of the State of Indiana, as successor by merger to Prairie Bank and Trust Company, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents\*** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE** said **Mortgage and Assignment of Rents\*** bearing dates as set forth hereafter and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Nos. set forth hereafter, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF THIS RELEASE OF MORTGAGE**

- \*Mortgage recorded July 19, 2005 as Document No. 0520045071
- \*Assignment of Rents recorded July 19, 2005 as Document No. 0520045072
- \*Modification of Mortgage recorded September 18, 2006 as Document No. 0626108256
- \*Modification of Mortgage recorded April 18, 2007 as Document No. 0710808040
- \*Modification of Mortgage recorded August 13, 2007 as Document No. 0722546074
- \*Modification of Mortgage recorded March 28, 2008 as Document No. 0808846058

Together with the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Integra Bank National Association, as successor by merger to Prairie Bank and Trust Company, has caused these presents to be signed by its Senior Vice President and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 11<sup>th</sup> day of August, 2010.

INTEGRA BANK NATIONAL ASSOCIATION

BY: [Signature]  
Wade C. Alexa, Senior Vice President

C.T.I./W  
FS0000689-  
210030802  
2010  
K1

ATTEST: [Signature]  
Brian E. Finnigan, Assistant Vice President

S ✓  
P 13  
S ✓  
SC ✓  
INT [Signature]

This instrument was prepared by: Rose Konow, Integra Bank National Association, 7661 S. Harlem Ave, Bridgeview, IL, 60455

**BOX 339-CT**

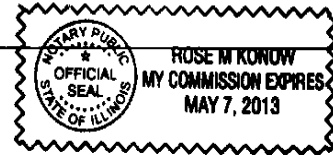
**UNOFFICIAL COPY**

STATE OF ILLINOIS

SS

COUNTY OF Cook

I, a Notary Public, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Wade C. Alexa**, personally known to me to be the **Senior Vice President** of the **Integra Bank National Association**, a corporation and **Brian E. Finnigan**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Assistant Vice President** they signed and delivered the said instrument as **Senior Vice President** and **Assistant Vice President** of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth seal this 11<sup>th</sup> day of August, 2010.

Notary **MAIL RECORDED DOCUMENTS TO:****Integra Bank National Association****Attn: Rose Konow****7661 S. Harlem Ave.****Bridgeview, IL 60455**

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## EXHIBIT "A"

LOTS 30, 31 AND 32 IN BLOCK 20 IN CRANE VIEW ARCHER AVENUE HOMES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 9.225 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 AFORESAID OF SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1896 AND RECORDED MAY 4, 1896 IN BOOK 5728, PAGE 51 AS DOCUMENT 2383034, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 5141-5143-5145 S. CENTRAL AVE., CHICAGO, IL 60638

PROPERTY INDEX NUMBERS: 19-09-300-017-0000 (5141)  
19-09-300-018-0000 (5143)  
19-09-300-019-0000 (5145)

Property of Cook County Clerk's Office