UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 1023839006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/26/2010 09:41 AM Pg: 1 of 3

Loan No. 1610107004

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REN ISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICIA LOPEZ AND RAFAEL LOPEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, hearing the date of June 12, 2007, and recorded on June 22, 2007, in Volume/Book Fige Document 0717340258 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-06-302-012 27-06-305-007 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or expectaining.

Address(es) of premises: 115 RUGGLES CT, ORLAND PARK, IL, 60467 Witness my hand and seal 08/03/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President



Sylvanian Scyles Enter

IL00.DOC 08/06/07

1023839006 Page: 2 of 3

## INOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/03/10.

Notary Public

LIFETIME COMMISSION

Prepared by: GWENDOLYN 2016

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610107004

Of Coot County Clert's Office



1023839006 Page: 3 of 3

## **UNOFFICIAL COPY**

LOAN #: 1610107004

## **EXHIBIT A**

DOOP TO THE STATE OF THE STATE PARCEL 1: LOT 29 IN HEATHER ESTATE, BEING A SUBDIVISION OF PART L OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE NORTH 50 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTON 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING LOT 29 IN HEATHER ESTATES SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 6, ALL IN COOK COUNTY, ILLINOIS. The Control of the Co PIN #27-06-302-012 AND 27-06-305-007