

# UNOFFICIAL COPY



LOAN NUMBER DUPLICATE  
RELEASE NUMBER 2010

Doc#: 1023954009 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/27/2010 10:16 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICIA BUILDING CORPORATION, A ILLINOIS CORPORATION heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 29TH day of APRIL, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No 09099966 & 09120172, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-03-332-013 (PARCEL 1); 16-08-123-020-0000 (PARCEL 2); 05-21-200-051 (PARCEL 3)

Address(es) of premises: 430 EAST ROOSEVELT ROAD, WHEATON, IL. & 820 PINE STREET, WEST CHICAGO, IL.

Witness our hands and seals, this AUGUST 16, 2010

ACCOM  
PRAIRIE TITLE INC.  
6821 NORTH AVENUE  
OAK PARK, IL 60302

*Kevin G. Carani* (Seal)  
*Kevin J. Bussey* (Seal)

STATE OF ILLINOIS }  
COUNTY OF KANE }

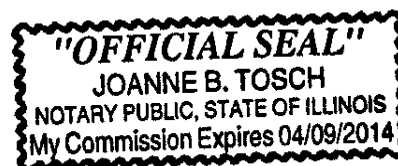
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN G. CARANI personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN J. BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this AUGUST 16, 2010.

*Joanne B. Tosch*  
NOTARY PUBLIC

This instrument was prepared by MARINA CANTU  
101 North Lake Street  
Aurora, IL 60506

MAIL TO:  
OAK PARK DEVELOPMENT CORPORATION  
NICOLETTE VANDER MEER, VICE PRESIDENT  
104 N. OAK PARK AVE., STE. 203  
OAK PARK, ILLINOIS 60301



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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOTS 8, 9, 10, 11 AND 12 (EXCEPT THAT PART OF SAID LOTS LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTHERLY LINE OF SAID LOT 12 WHICH IS 27.2 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 8 WHICH IS 24.7 FEET WEST OF THE SOUTHEAST CORNER THEREOF,) ALL IN BLOCK 3 IN ROLLING HILLS ADDITION TO THE TOWN OF TURNER IN THE SOUTHWEST 1/4 OF SECTION 3, AND THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1870 AS DOCUMENT 12506, IN DUPAGE COUNTY, ILLINOIS

PARCEL 2: LOT 16 AND LOT 17 (EXCEPT THE EAST 24 FEET) IN BLOCK 36 IN RIDGELAND, SAID RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND ALSO THE SOUTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: THE NORTH 289 FEET OF LOT 1 (AS MEASURED ALONG THE EAST LINE) IN PATRICIA BUILDING CORP'S SUBDIVISION OF PARTS OF LOTS 17, 18, 28 AND 29 IN ROOSEVELT HIGHLANDS, A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, JULY 31, 1998 AS DOCUMENT R98-154037.

PERMANENT INDEX NUMBER: 04-03-332-013 (PARCEL 1); 16-08-123-020-0000 (PARCEL 2);  
AND 05-21-200-051 (PARCEL 3)

(underlying)

Property of Cook County Clerk's Office