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Doc#: 1023904017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2010 08:20 AM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
CONNIE ALMAGUER-CARRILLO

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100196368007450347 PHONE#: (888) 679-6377
Customer#: 681 Service#: 4550021RL1 +
Loan#: 8400076778

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **CLIFFORD I. GANAN AS TRUSTEE OF THE CLIFFORD I. GANAN TRUST DATED AUGUST 19, 2005 AS TO AN UNDIVIDED 50 PER CENT INTEREST AND BARBARA H. GANAN AS TRUSTEE OF THE BARBARA H. GANAN TRUST DATED AUGUST 19, 2005 AS TO AN UNDIVIDED 50 PER CENT INTEREST** Original Mortgagee: **MERS AS NOMINEE FOR GUARANTEED RATE, INC.** Mortgage Dated: **APRIL 16, 2009** Recorded on: **MAY 04, 2009** as Instrument No. **0912442015** in Book No. — at Page No.

Property Address: **419 WESLEY AVE, EVANSTON IL 60202-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **10-25-206-002-0000, 10-25-206-027-0000**

Legal Description: **THE NORTH 5 FEET OF LOT 12 AND ALL OF LOTS 13 AND 14 IN BLOCK 3 IN KELLY AND O'BRIEN'S SOUTH EVANSTON SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 12, 2010**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

By:
Kelly Hillard Assistant Secretary

S y
P 2
S N
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DR DR

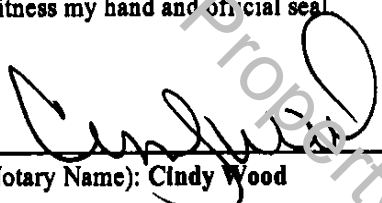
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Loan#: 8400076778 Srv#: 3550021RL1

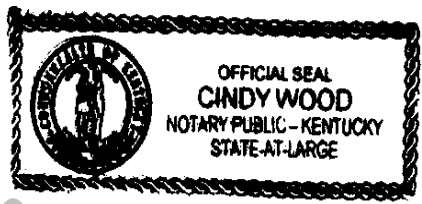
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State of KENTUCKY }
County of DAVIESS } ss.

On AUGUST 12, 2010 , before me, Cindy Wood, a Notary Public, personally appeared Kelly Hillard , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): Cindy Wood



My commission expires: 2-24-2013

Property of Cook County Clerk's Office