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**LIMITED POWER
OF ATTORNEY**

Prepared by \$
Mail To:

Lenn Gimsbury
180 N. LaSalle St., Ste. 3200
Chicago, IL 60604



Doc#: 1023905054 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2010 10:54 AM Pg: 1 of 2

Know all men by these presents that Julian Mickelson, individually and as Managing Member of HOUSE A REST, LLC, has made, constituted, and appointed and by these presents does make, constitute and appoint KENNETH STRAUSS and/or CARA GAROFOLA, true and lawful attorney and/or agent to act for us and in our names, place and stead to transact all business, and make, execute, acknowledge and deliver all miscellaneous documents, notes, trust deeds, mortgage, assignments of rents, waiver of homestead rights, affidavits, bill of sale and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the REFINANCE of the premises described as follows:

PARCEL 1:
UNIT 2406 AND P-64 IN ADMIRAL'S POINTE CONDOMINIUM ASSOCIATION AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 2:
PART OF LOT 30 IN YOUNG'S SUBDIVISION IN BLOCK 1 OF ASSESSORS DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ERIE STREET AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER IN COOK COUNTY, ILLINOIS.

PARCEL 3:
PART OF LOTS 28, 29, AND THAT PART OF LOT 30 AND ALL OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 28, 29, AND 30, (EXCEPT THE EAST 370.00 FEET THEREOF) IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT, BEING A PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 4:
THE SOUTH 9 FEET OF LOTS 1 TO 5 (EXCEPT THE EAST 370.00 FEET THEREOF) BOTH INCLUSIVE, IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020058465, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Index Number: 17-09-127-043-1150 and 17-09-127-043-1234.

Commonly known as 645 North Kingsbury Street, Unit Number 2406 and Parking Unit P-64, Chicago, Illinois 60654

STEWART TITLE COMPANY
2055 W. Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

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All as effected in all respects as we could do personally, giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and conforming all that said attorney shall lawfully do or cause to be done by virtue hereof.

This power of attorney is specifically limited to the above purposes and, if not exercised prior to August 31, 2010, shall be revoked.

Dated this 11 day of August, 2010.

HOUSE A REST, LLC

BY: Julian Mickelson
ITS: Managing Member

ACKNOWLEDGEMENT
(to be completed by notary public)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above signed personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 11 day of August, 2010

Lavinia Merca
(Notary Public)

