Doc#. 1023908177 fee: \$48.00 UNOFFIC Atte: 08/27/20/0 09/09/AM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

JOSEPH J DANIELS 1250 S FALCON DRIVE PALATINE IL 60067

Loan Number: 61016905

SUBMITTED BY: Kathleen M Sass

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH J DANIELS AND PATRICIA H DANIELS, HUSBAND AND WIFE, IN JOINT TENANCY

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 99197500 Date of Note: 02/19/1999 Original Recording Date: 03/02/1999

Property Address: 1250 S FALCON DRIVE PALATINE, IL 60067

Legal Description: BLOCK 46, UNIT 16, THAT PART OF BLOCK 46 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998 4.5 DOCUMENT NO. 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAS:r CORNER OF SAID BLOCK 46, THENCE SOUTH 58 DEGREES 47 MINUTES 09 SECONDS WEST A DISTANCE OF 44.60 FEET; THENCE NORTH 31 DEGREES 12 MINUTES 51 SECONDS WEST A DISTANCE OFJ18.50 FEET, TYFNCE NORTH 58 DEGREES 47 MINUTES 09 SECONDS EAST A DISTANCE OF 44.60 FEET, THENCE SOUTH 31 PEGREES 12 MINUTES 51 SECONDS EAST A DISTANCE OF 118.5 FEET; TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS. 02-28-400-016 PIN #: 02-28-400-079 County: Cook County, State of I

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/27/2010. T'S OFFICE

Harris NA

By: Debbie Smith Title: Vice President

Hu Amith

State of Illinois City/County of Cook

This instrument was acknowledged before me on 08/27/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL" KATHLEEN M. SASS NUTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES DEC 29, 2011

Karren u Sass

Notary Public: Kathleen M Sass My Commission Expires:

12/29/2011 Resides in: Cook