Doc#. 1023908127 fee: \$48.00 UNOFFIC Att : 08/2/7/20/0 08 41 AW Pg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

CHRISTINE E BOONE 1150 N Lake Shore Dr Apt 2G Chicago IL 60611

SUBMITTED BY: Kirt Larsen

DOCID 0008728083682505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, dc.es) ereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): CHRISTINE E BO ON F

Original Mortgagee(S): N/A

Original Instrument No: 0322504180 Date of Note: 07/14/2003 Original Recording Date: 08/13/2003

Property Address: 1150 NORTH LAKESHORE DKIVE 2G CHICAGO, IL 60611

Legal Description: Lot N/A Block N/A Township N/A UN'T NUMBER 20 IN 1150 LAKE SHORE DRIVE, AS DELINEATED ON SURVEY OF L.OT 1 IN N, B. DOP. SANS SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN THE SUBDIVISION OF THE NORTH 1/2 CT BLOCK 1 OP THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNS HIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I L.LINOIS; ALSO SUE-LOT I (EXCEPT THAT PORTION THEREOF CONVEYED TO THE CITY OF CHICAGO FOR ALLEY PURPOSES BY DEED'S RECORDED AS DOCUMENT NUMBER 3115419 AND 3293926) IN THE SUBDIVISION OF LOT 29 IN HEALY'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 132 1/2 FEET THEREOF) OF BLOCK 1 IN THE SUBDIVISION BY THE COMMISSIONERS OP THE ILLINOIS ANT) MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 0 SECTION 2. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED 1 O AS PARCEL); WHICH SURVEY IS AACHRD AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS SANK, AS TRUSTEE UNDER TRUST NIJMI3ER 1150, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 10, 1977, AS DOCUMENT 241E9S39, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THERF.OP AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNT(. ILLINOIS.

PIN #: 17-03-200-063-1007

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/26/2010

Bank of America, N.A. Meyan Beardall

By: Megan Beardall

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 08/26/2010 by Megan Beardall, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kirt Larsen

My Commission Expires:

1023908127 Page: 2 of 2



NOTARY PUBLIC
KIRT LARSEN
582715
COMMISSION EXPIRES
MAY 19, 2014
STATE OF UTAH

Resides in: Cache

Property of Cook County Clerk's Office