When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:0918382424

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by PIOTR DANIEL MARRIED TO HONORATA H DANIEL & JPMORGAN CHASE BANK, N.A. bearing the date 02/28/2007 and recorded in the office of the Recorder or Registra: of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0706556083

The above described mortgage is, with the rate accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County

e above desc.
unty is authorized to c.
COOK, State of Illinois, to wid.
LOT TWO THOUSAND TWENTY c.
THE NORTHEAST QUARTER (1/4) OF SECI.
PRINCIPAL MERIDIAN, ACCORDING TO THE rid.
REGISTRAR OF TITLES IF COOK COUNTY, ILLINOIS, Olvid.
COOK COUNTY, ILLINOIS.
known as: 111 DORSET LANE, SCHAUMBURG, IL 60193-2911
PIN# 07-27-210-004

""ASE BANK, N.A. LOT TWO THOUSAND TWENTY SIX (20.6) IN LANCER SUBDIVISION UNIT 20, BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IF COOK COUNTY, ILLINOIS, ON JULY 2, 1976, AS DOCUMENT NUMBER 2879288, IN

12328779

1023908247 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/26/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12328779 form 1/ERCN 11/1

Cook County Clark's Office