

**PREPARED BY:**

Harris N. A.  
M.Coffman  
3800 Golf Road  
Suite 300  
Rolling Meadows Illinois 60008

**WHEN RECORDED MAIL TO:**

EDWARD W. LASHINSKI  
2100 BIRCHWOOD AVE  
HINSDALE IL 60521

**SUBMITTED BY:** Marcy J. Coffman

Loan Number: 6100310287

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD LASHINSKI AND VERONIQUE LASHINSKI

Original Mortgagee(S): HARRIS, N.A.

Original Instrument No: 0905008152

Date of Note: 01/06/2009

Original Recording Date: 02/19/2009

Property Address: 1830 S. CLAUMENT AVE # A CHICAGO, IL 60616

Legal Description: LOT 20 IN PRAIRIE DISTRICT TOWNHOMES RESUBDIVISION PHASE ONE, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED OCTOBER 22, 2002 AS DOCUMENT 0021161634, IN COOK COUNTY, ILLINOIS.

PIN #: 17-22-309-061

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/27/2010.

**Harris N A**

*Debbie Smith*

By: Debbie Smith

Title: Vice President

State of Illinois }  
City/County of Cook }

This instrument was acknowledged before me on 08/27/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Marcy J. Coffman*

Notary Public: Marcy J. Coffman

My Commission Expires:

12/29/2013

Resides in: Cook

