Doc#. 1023908222 fee: \$48.00 UNOFFIC Atte: 08/27/2010 12 12 PM/Pg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

STEVEN E SAPIENZA, DARLENE A **SAPIENZA** 2704 Burton Dr Westchester IL 60154

SUBMITTED BY: Kirt Larsen

DOCID 000798216132035N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVENE SAPIE VZA DARLENE A SAPIENZA

Original Mortgagee(S): N/A

Original Instrument No: 0432447038 Original Recording Date: 11/19/2004 Date of Note: 11/11/2004

Property Address: 2704 BURTON DRIVE WEST CHESTER, IL 60154

Legal Description: Lot N/A Block N/A Township N/A T ARCEL 1: LOT 83 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21-1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 87560768 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

County: Cook County, State of IL PIN #: 15-30-417-005-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/27/2010.

Mortgage Electronic Registration Systems, Inc.

Mulan Beautall

By: Megan Beardall Title: Assistant Secretary

State of UT City/County of Cache

-1014's Office This instrument was acknowledged before me on 08/27/2010 by Megan Beardall, Assistant Secretary of Mortgago Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 OMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache