## UNOFFICIAL COPY



NAME: WANG, SZUMIN L AND BOR-JENQ

Loan# 1064194205

**ASSIGNMENT OF MORTGAGE** 

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned JPMORGAN CHASE BANK, N.A. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC (he ein after called the Assignee), its successors and assigns, prior to June 16, 2010, the following described mortgage:



Doc#: 1023912207 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/27/2010 02:25 PM Pg: 1 of 1

Date: July 17, 2007

Amount of Debt: \$800,000.00

Mortgagor: \_

SZU-MIN L WANG AKA S. WANG AKA SZU-MIN WANG AKA SZU-MIN LU

Mortgagor:

WANG; BOR-JENG WANG AKA BOR-JENG WANG;

Mortgagee: JPMORGAN CHASE BANK, N.A.

Recorded on August 29, 2007

As Document <u>0724141135</u>

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 179 IN SOUTH BARRINGTON LAKES UN'I 3, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSFIP 42 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Permanent Real Estate Tax Number 01-27-303-012-0000

Commonly known as: 24 NORTH LIBERTY DRIVE, SOUTH BARRINGTON, IL 60010

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns lurever

(CORPORATE SEAL)

JPMORGAN CHASE BANK, T

ATTEST:

Cheryl Hodge Assistant Secretary

Vice President

DEBORAH A. MILLER Notary Public, State of Ohio My Comm. Expires May 12, 2015

The Undersigned, a Notary Public in and for Franklin County, State of Ohio , does hereby certify ເກຽເ **ີ crianne Hintop** Authorized Agent of JPMORGAN CHASE BANK, N.A. appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

**Votary** 

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn

**Suite 1300** 

Chicago, IL 60602

CHE

PB#1011332