UNOFFICIAL COPY



FOR THE **PROTECTION** OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1023929045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/27/2010 12:14 PM Pg: 1 of 2

Loan No. 1006289310

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KIMBERLY RIORDAN VAN HORN AND JOHN CHRISTOPHER VAN HORN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 13, 2010, and recorded on January 28, 2010, in Volume/Book Page Document 1002805171 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-18-211-018-0000

THE SOUTH 33 FEET OF LOT 11 IN THE SUBDIVISION OF LOTS 28 TO 41 INCLUSIVE IN BLOCK 4 OF MERCHANT'S MADISON STREET ADDITION BEING A SUPPLYISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THYAD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 16-18-211-018-0000 V

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of provides

Address(es) of premises: 646 CLARENCE AVENUE, OAK PARK, IL, 60304 Witness my hand and seal 08/03/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED

Vice President

SEAL SEAL 1999

PTZ S_A M_A

NITOE

IL00.DOC 08/06/07

1023929045 Page: 2 of 2

State of: Louisiana Parish/County of: OUACHITA '

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/03/10.

Notary Public

LIFETIME COMMISSION

Prepared by: CLARIZA CUEVAS

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100188510010420313

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1006280310

County of: COOK COUNTY

Coot County Clart's Office

