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Doc#: 1023933137 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2010 01:21 PM Pg: 1 of 3

Prepared By

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
429228699249

Prepared by: Amy Sienicki

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0405013121, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, A Modification was recorded on 12/02/2007 in Document no. 0733706075, to Increase the credit limit by \$68,300.00, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Bank, USA N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Guaranteed Rate, Inc., its successors and assigns, executed by Alyssa R. Altman, being dated the 9 day of AUGUST 2010, in an amount not to exceed \$225,500.00 and recorded in Official Record Volume *, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. Chase Manhattan Bank, USA N.A., , mortgage shall be unconditionally subordinate to the mortgage to Guaranteed Rate, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

** Ndy Doc # 1023933136*

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of August, 2010.

By: Peggy L Moore
Peggy L Moore, AVP

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BOX 334 CT

SA7000 869- PUL- 2d2- CT1C

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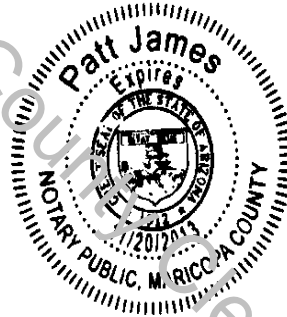
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of August, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L Moore, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: 11/20/2013



Notary's Office

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 SA7000869 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 3B IN GEORGE STREET TERRACE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 AND 5 IN S. R. JACOBSON'S SUBDIVISION OF BLOCK 8 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96793523; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS P-8, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96793523.

PIN # 14-29-122-050-1007