UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1023934009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 08/27/2010 08:41 AM Pg: 1 of 2

Loan No. 1018316153

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 3Y THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LIAM KELLY AND JENNIFER KINDER KELLY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever hey may have acquired in, through or by a certain Mortgage, bearing the date of November 13, 2009, and recorded on November 23, 2009, in Volume/Book Page Document 0932757161 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-06-110-009-0000

LOT 46'IN HUBBARD'S SUBDIVISION OF BLOCK 7 IN WATSON, TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaning

Address(es) of premises: 1439 N. OAKLEY BLVD., CHICAGO, IL, 60622 Witness my hand and seal 08/09/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA RÉED Vice President



IL00.DOC 08/06/07 S T P S N S C Y Y INT W

1023934009 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/09/10.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: OFELIA MAE SORBIT

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100031200010236070

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1018316153

County of: COOK COUNTY

Investor No: 529

Coot County Clart's Office

