## **UNOFFICIAL COPY**

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE OR **DEEDS** REGISTRAR OF WHOSE TITLES IN THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 1023934014 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/27/2010 08:41 AM Pg: 1 of 2

Loan No. 0630111250

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in cons de ation of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL B BLUMENTHAL AND JENNIFER R GREENE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demaid whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 15, 2003, and recorded on July 28, 2003, in Volume/Book Page Document 0320946108 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-05-304-010-0000

LOT 25 IN STRATHMORE IN BUFFALO GROVE UNIT NO. : IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1967 AS DOCUMENT NO. 20125932 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper squing.

Address(es) of premises: 1119 BERNARD DRIVE, BUFFALO GROVE, IL, 60(89 Witness my hand and seal 08/11/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President



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1023934014 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/11/10.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: RICHMOND MILLAPLE

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100113222226034371

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0630111250

Or Coot County Clert's Original

