### **UNOFFICIAL COPY**

THE **FOR OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 1023934017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/27/2010 08:41 AM Pg: 1 of 3

Loan No. 1006232489

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge I, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES M WEIL AND SHARON L WEIL its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 19, 2010, and recorded on March 2, 2010, in Volume/Book Page Document 1006134079 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 18-06-315-023 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 215 JUSTINA STREET, HINSDALE, IL, 60521 Witness my hand and seal 08/09/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REEL

Vice President



IL00.DOC 08/06/07 5 N N N 5 C Y

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# **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/09/10.

JOAN KWOX - 22:47

Notary Public

LIFETIME COMMISSION

Prepared by: MARLON VISTAR

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100120002000300987

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1006233489



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## **UNOFFICIAL COPY**

Loan No: 1006233489

### **EXHIBIT A**

LOT 4 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THESE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

AMIL COUNTY CLERT'S OFFICE C/K/A: 215 JUSTINA STUFET, HINSDALE, IL. 60521

PIN: 18-06-315-023