### **UNOFFICIAL COPY**



Doc#: 1023935137 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/27/2010 03:54 PM Pg: 1 of 3

#### Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Wells Fargo Financial Illinois, Inc.

**PLAINTIFF** 

Vs.

Ernestina Watson; Citifinancial Services, Inc.; Cinnarion Cove Condominium Association; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

No. 10 CH 3

#### LIS PENDENS AND NOTICE OF FORECLOSURE

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Ernestina Watson
- (iv) The legal description is:

PARCEL 1: UNIT 1773-3A IN CINNAMON COVE CONDOMINIUM FORMERLY KNOWN AS IVY GREEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN ALGONQUIN DEMPSTER SUBDIVISION

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### UNOFFICIAL CO

BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25498291 AND AS DELINEATED AND DEFINED AND IN RESTATED AND AMENDED DECLARATION RECORDED AS DOCUMENT #91424352 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS 25498290 AS CREATED BY DEED RECORDED AS DOCUMENT 25712592, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 08-22-203-071-1011

(v) The common address or location of the property is:

1773 W. Algonquin Road! Unit #3A Mount Prospect, IL 60056

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: Ernestina Watson
  - b) Mortgagee: Wells Fargo Financial Illinois, Inc.
  - c) Date of mortgage: 12/7/2006
  - County Clarks d) Date and place of recording: 12/13/2006 Office of the Recorder of Deeds of Cook County Illinois

e) Document/Number: 0634709159

Mark J. Johnson ARDC # 6284911

SIGNATURE/

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorne s for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-10-27796

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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## **UNOFFICIAL COPY**

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| Wells Fargo Financial Illinois, Inc. PLAINTIFF                |                   |                                          |
|---------------------------------------------------------------|-------------------|------------------------------------------|
| LAWIT                                                         |                   |                                          |
| v.                                                            | Case No.          | 5 (1 M) (3/15                            |
| _                                                             |                   | 10CH CBS3415                             |
| Ernestina Watson; et. al.                                     |                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| DEFENDANT                                                     |                   |                                          |
|                                                               |                   |                                          |
| NOTICE OF FILING PURSUAN                                      | T TO PREDA        | ATORY LENDING                            |
| DATABA                                                        |                   |                                          |
| TO: Illinois Department of Financial and Profession           | onal Regulati     | on                                       |
| Division of Banking                                           |                   |                                          |
| 122 S. Michigan Avenue, 19th Floor, Chicago                   |                   |                                          |
| Attn: Anti Predatory Lending Database (A                      | APLD)             |                                          |
| PLEASE TAKE NOTICE that on 08/13/2010,                        | we have cauc      | end the attached Lie Dandons to be       |
| sent for recording with the Cook County Recorder,             |                   | ica the attached his i chacks to be      |
| 7                                                             | ^                 |                                          |
| Codil                                                         | is & Associa      | tes, P.C.                                |
|                                                               |                   |                                          |
| By: /                                                         | 1 2N              |                                          |
| · F                                                           | 1757              | <del></del>                              |
| Codilis & Associates, P.C.                                    | <i>\(\)</i>       |                                          |
| Attorneys for Plaintiff                                       | V                 | Mark J. Johnson                          |
| 15W030 North Frontage Road, Suite 100                         |                   | Mark J. Johnson<br>ARDC # 6284911        |
| Burr Ridge, IL 60527                                          |                   | 92048 11                                 |
| Attorney Number: #21762<br>Cook #21762                        |                   |                                          |
| 14-10-27796                                                   |                   | 975                                      |
| 14 10 21170                                                   |                   | 10-                                      |
| NOTE: Pursuant to the Fair Debt Collection Practices Act y    | ou are advised t  | hat this law firm is deemed to be a debt |
| collector attempting to collect a debt and any information ob | tained will be us | sed for that purpose.                    |
| <u>PROOF OF</u>                                               | <b>SERVICE</b>    |                                          |
|                                                               |                   |                                          |
| I, the undersigned, a non-attorney, certify the               | hat a copy of     | this notice was served by hand           |
| delivery to the above-entitled address on                     | nata dopy of      |                                          |
| -                                                             |                   | _                                        |
|                                                               |                   |                                          |
| By: _                                                         |                   |                                          |