UNOFFICIAL COPY

THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE WITH FILED OF RECORDER THE OR DEEDS OF REGISTRAR WHOSE TITLES IN THE OFFICE OR **MORTGAGE** DEED OF TRUST WAS FILED.

Doc#: 1023939028 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/27/2010 12:07 PM Pg: 1 of 2

Loan No. 162152933

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLARA TAYLOR, hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLARA TAYLOR, hereby acknowledged, does hereby REMISE, RELEASE, bearing the date of November 14, 2007, and recorded on may have acquired in, through or by a certain Voltage, bearing the date of November 14, 2007, and recorded on November 26, 2007, in Volume/Book Page Docurrent 0733011003 in the Recorder's Office of COOK COUNTY November 26, 2007, in Volume/Book Page Docurrent 0733011003 in the Recorder's Office of COOK COUNTY. State of Illinois, to wit:

TAX PIN #: 31-20-109-002-0000 V LOT 64 IN NEWBURY ESTATES-PHASE 2, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 6105 AMHERST PL, MATTESON, IL, 60443 Witness my hand and seal 08/07/10.

JPMORGAN CHASE BANK, 1

ARLETHIA REED

Vice President

IL00.DOC 08/06/07 1023939028 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/07/10.

KARIN W. HARFLIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: RONALYN CALUZ Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621529335

Of Coot County Clert's Office

