

# UNOFFICIAL COPY

Note: 19603901  
Mark Allegretti



Doc#: 1024255019 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2010 10:02 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

FIDELITY NATIONAL TITLE 3010419

3/2

KNOW ALL MEN BY THESE PRESENTS, That Premier Bank, 1210 Central Avenue, Wilmette, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **Chicago Title and Trust Company as Trustee U/T/A dated July 14, 1992, and known as Trust number 1097949,** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Premier Bank may have acquired in, through, or by a certain **Modification of Mortgages, and Mortgage, dated November 17, 2006, April 25, 2006, September 10, 2005, and June 23, 2005,** and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. **0635208041, 0612542205, 0526335123, and 0518635522,** to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**PARCEL 1:**

**LOT 1 IN RESUBDIVISION OF LOTS 10, 11 AND 12 IN BLOCK 1 IN MC CORMICK'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED AS DOCUMENT 0020208116, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

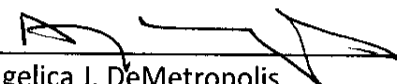
**THE SOUTH 2 FEET OF LOT 13 IN BLOCK 1 IN MC CORMICK'S SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.**

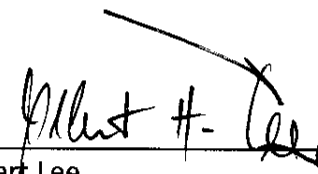
Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **10-12-412-014-0000, 10-12-412-016-0000**

Address(es) of premises: **2231 Wesley Avenue, Evanston, IL 60201**

Witness our hands and seals, this **17th** day of **August**, 2010

  
\_\_\_\_\_  
Angelica J. DeMetropolis  
President

  
\_\_\_\_\_  
Albert Lee  
Senior Vice President  
2x

**After Recording, please mail Documents to: Premier Bank, 1210 Central Avenue, IL 60091**

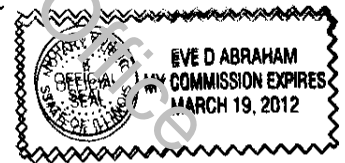
# UNOFFICIAL COPY

STATE OF ILLINOIS}  
  } ss  
COUNTY OF Cook}

I, Eve Abraham, a notary public in and for the said County, DO HEREBY CERTIFY that Angelica J. DeMetropolis and Albert Lee, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they, as such President and Senior Vice President signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17 th day of August, 2010.

Eve D. Abraham 8/23/10  
Notary Public



Commission Expires: \_\_\_\_\_