When Recorded Return To: World Alliance Financial Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3000018752 Effective Date: 04/01/2010

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, World Alliance Financial Co p., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE, SUITE 201N, MELVILLE, NY, 11747, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to REVERSE MCRTGAGE SOLUTIONS, INC., WHOSE ADDRESS IS 2727 Spring Creek Drive, Spring, TX 77373, ITS SUCCESSORS (ASSIGNS, (ASSIGNEE) Said mortgage/deed of trust dated 08/22/2008, and made by JOHN HARPER to WORLD ALLIANCE FINANCIAL CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr/ 0834818017 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

THE NORTH 20 FEET OF LOT 35 AND THE SOUTH 10 FEET OF LOT 36 IN BLOCK 35 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS

known as: 6531 S HERMITAGE AVE CHICAGO, IL 6(636)

08/27/2010 20-19-221-011-0000 World Alliance Financial Corp.

STATE OF FLORIDA COUNTY OF PINELLAS

Junit Cloud's The foregoing instrument was acknowledged before me this 27th day of August in the year 2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of World Alliance Financial Corp., a congretion, on behalf of the corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012

**Christopher Jones** Notary Public, State of Florida Commission # DD 811078 Expires August 03, 2012 Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WAFMA 11699748 form5/EFRMIL1

\*11699748\*