

When Recorded Return To:
World Alliance Financial Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 3000010498
Effective Date: 04/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **World Alliance Financial Corp., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE, SUITE 201N, MELVILLE, NY, 11747, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **REVERSE MORTGAGE SOLUTIONS, INC., WHOSE ADDRESS IS 2727 Spring Creek Drive, Spring, TX 77373, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)** Said mortgage/deed of trust dated 03/05/2008, and made by **ROSIE LIGGINS** to **FIRST HORIZON, A DIVISION OF FIRST TENNESSEE NATIONAL ASSOCIATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0809817030 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 28 FEET OF THE SUBDIVISION OF LOT 4 OF DIVISION 25 IN BLOCK 2 IN CARR'S RESUBDIVISION OF KEDZIE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COUNTY OF COOK, STATE OF ILLINOIS.

known as: 5414 S PRINCETON AVE CHICAGO, IL 60609
08/27/2010 20-09-416-077-0000
World Alliance Financial Corp.

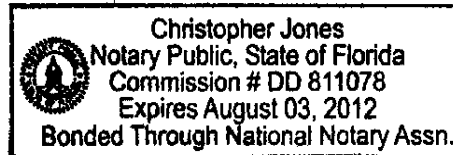
Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 27th day of August in the year 2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of World Alliance Financial Corp., a corporation, on behalf of the corporation.

Christopher Jones

Christopher Jones Notary Public
Comm. Expires: Aug 3, 2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WAFMA 11699906 form5/EFMML1



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