

**PREPARED BY:**  
ReconTrust Company  
450 E. Boundary St.  
Chapin SC 29036

**WHEN RECORDED MAIL TO:**  
FA Document Solutions  
FA Document Solutions  
450 E. Boundary St  
Attn: Release Dept.  
Chapin SC 29036

**SUBMITTED BY:** Casey Williams

Loan Number:  
Case #: **11105434**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ENRIQUE LEMUS  
Original Mortgagee(S): BANK OF AMERICA, N.A.  
Original Instrument No: 0632915185 Date of Note: 10/13/2006 Original Recording Date: 11/27/2006  
Property Address: 3737 W 75 PL CHICAGO, IL 60652

Legal Description: **THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 15 (EXCEPT THE LAST 10 FEET THEREOF) AND THE EAST 20 FEET OF LOT 16 IN BLOCK 9 IN PRICES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 3737 WEST 75 PLACE PARCEL ID: 19-26-308-051-0000**  
PIN #: 19-26-308-051-0000 County: Cook County, State of IL

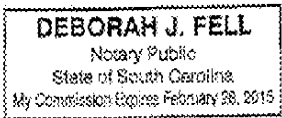
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/30/2010.

**Bank of America, N.A.**  
*Crystal Hudson*

By: Crystal Hudson  
Title: Asst. Vice President

State of SC }  
City/County of Lexington }

This instrument was acknowledged before me on 08/30/2010 by Crystal Hudson, Asst. Vice President of Bank of America, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Deborah J. Fell*  
Notary Public: Deborah J. Fell  
My Commission Expires:  
02/28/2015  
Resides in: Lexington