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1024204059

Recording Requested/Prepared By:

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Doc#: 1024204059 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/30/2010 10:57 AM Pg: 1 of 2

When Recorded Return To:

CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 00005246687 "Frank J Cella" Cook County Recorder, Illinois

Dated: August 25, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **FRANK J. CELLA AND BARBARA CELLA, HUSBAND AND WIFE** to **THE NORTHERN TRUST COMPANY** dated **6/1/1995** calling for the original principal sum of dollars (**\$156,000.00**), and recorded on **JULY 3, 1995** in Mortgage Record , page and/o instrument # **95428492**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$156,000.00**
Tax Parcel ID: **08-11-117-021**
Property Address: **213 S WELER LN, MT PROSPECT, IL 60056**

Legal and/or Assignment: **LOT 17 IN GETTYSBURG ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEIRIDIAN, ACCORDING TO THE PLAT THEREOF FILED AND RECORDED AUGUST 28, 1985 DOCUMENT LR3459249 AND DOCUMENT 85-166563, RESPECTIVELY, IN COOK COUNTY, ILLINOIS**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, the being thereto duly authorized, this **25th** day of **August, 2010**.



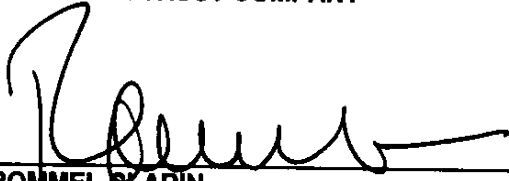
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LOAN #: 00005246687 "Frank J Cella" Cook County Recorder, Illinois

Dated: August 25, 2010

THE NORTHERN TRUST COMPANY

By: 

ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

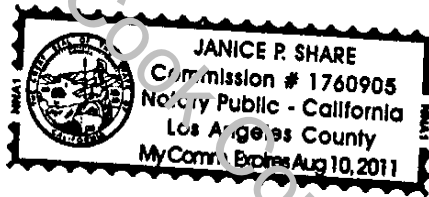
State of CALIFORNIA
County of LOS ANGELES

On August 25, 2010, before me, Janice P. Share a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Rommel Clarin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



 Notary Public
 Janice P. Share



(This area is for notarial seal)