**UNOFFICIAL COPY** 

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN

[]RENEWAL

DATE OF INITIAL LIEN



Doc#: 1024204086 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/30/2010 11:13 AM Pg: 1 of 1

Notice is hereby given that I. Thomas Saidak, acting in my official capacity as an Authorized Representative of he Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 6 in Block 10 in Linscrit's Ridgeland Avenue Subdivision of the South 3/4 of the West 1/2 of the Northwest 1/4 of Section 23, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 6245 W. Waveland Ave., Chicago, Illinois 60634 P.I.N. 13-20-122-005-0000

A legal or equitable interest in said described real estate is swned by:

CLIENT NAME: RITA VARALLO

91-200-906339 CASE ID #:

ADDRESS: Alden Northmoor Rehab/HHC, 5831 N Northwest Highway, Chicago, IL 60631

0040

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 8-17-2010 AUTHORIZED REPRESENTAT**(Y**E, BUREAU OF

State of Illinois

**Family Services Bureau of Collections** 

County of Cook

SS Technical Recovery Section 32 West Randolph St., 13th Floor Chicago, Illinois 60601-3412

Illinois Dept. of Healthcare and

, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

Given under my hand and seal this

**Notary Public** 

HFS 237 (R-10-2006)

IL478-0208