

# UNOFFICIAL COPY



Doc#: 1024205144 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2010 01:55 PM Pg: 1 of 2

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CODILIS & ASSOCIATES, P.C.  
15W030 NORTH FRONTAGE ROAD  
BURR RIDGE, IL 60527

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that GreenPoint Mortgage Funding, Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, all interests in and under that certain Mortgage dated 5/17/2005 executed by

Mary Williams

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 06/29/2005 as Document Number 0518034061 and which Mortgage covers the following described property, to-wit:

LOT 8 IN BLOCK 14 IN COBE AND MCKINNON'S 63RD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6422 S. Campbell Avenue  
Chicago, IL 60629

PIN 19-24-213-027

**BOX 70**

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together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Vice President and its corporate seal affixed hereto this day of AUG 24 2010, 20 .

GreenPoint Mortgage Bonding, Inc.

By: *[Signature]*  
Jeffrey Cowan - Vice President

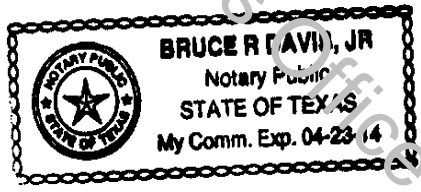
Attest: *[Signature]*  
Sandra Williams - Assist Vice President

STATE OF Texas SS  
COUNTY OF Dallas

I, Bruce Davis the undersigned Notary Public, do hereby certify that Jeffrey Cowan and Sandra Williams who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this day of AUG 24 2010, 20 .

*[Signature]*  
Notary Public Bruce Davis SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-28398  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**